



PATENT Docket No. 325772025500

## CERTIFICATE OF HAND DELIVERY

I hereby certify that this correspondence is being hand filed with the United States Patent and Trademark Office in Washington, D.C. on March 4, 2002.

N. DeRiggi

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Kyoko NAKAMURA

Serial No.:

09/989,653

Filing Date:

November 21, 2001

For:

COMPUTER-READABLE

RECORDING MEDIUM STORING RESOLUTION CONVERTING PROGRAM, RESOLUTION CONVERTING DEVICE AND RESOLUTION CONVERTING

**METHOD** 

Examiner: not assigned

Group Art Unit: not assigned

## INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97

Box DD Commissioner for Patents Washington, D.C. 20231

Sir:

Pursuant to 37 C.F.R. § 1.97 and § 1.98, Applicants submit for consideration in the above-identified application the documents listed on the attached Form PTO-1449. Copies of the documents are also submitted herewith. The Examiner is requested to make these documents of record.

This Information Disclosure Statement is submitted within three months of the application filing date or before mailing of a first Office Action on the merits; accordingly, no fee or separate requirements are required.

Applicants would appreciate the Examiner initialing and returning the Form PTO-1449. indicating that the information has been considered and made of record herein.

The information contained in this Information Disclosure Statement under 37 C.F.R. § 1.97 is not to be construed as a representation that: (i) a complete search has been made; (ii) additional information material to the examination of this application does not exist; (iii) the information, protocols, results and the like reported by third parties are accurate or enabling; or (iv) the above information constitutes prior art to the subject invention.

In the event that the transmittal letter is separated from this document and the Patent Office determines that an extension and/or other relief is required, applicant petitions for any required relief including extensions of time and authorizes the Commissioner to charge the cost of such petitions and/or other fees due in connection with the filing of this document to **Deposit** Account No. 03-1952 referencing 325772025500.

Dated: March 4, 2002

Respectfully submitted,

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